

# NORTHERN MIDLANDS COUNCIL

## YOUNG CITIZEN OF THE YEAR AWARD 2024

### NOMINATION FORM



**Selection criteria:**

- The nominee is to have made a significant contribution to the Northern Midlands community;
- The nominee is, or has the potential to be a role model for the Northern Midlands community;
- The nominee must be a resident of the Northern Midlands; and
- The nominee must be aged 24 years of age or younger as of 26 January of the awards year.

Consideration is given to the nominee’s achievements in the year immediately prior to receiving the award, as well as their past achievements and ongoing contribution to the Northern Midlands community. The following will also be taken into consideration:

- Personal, academic, sporting or professional achievements;
- Previous awards and recognition;
- Voluntary work; and
- Nature and length of activity/service.

**Details of person being nominated:**

Name:.....  
Address:.....  
Telephone: ..... Email: .....

**Contribution to the community for which the person is nominated:**

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(Additional material may be attached if desired)

(continued overleaf)

**NORTHERN MIDLANDS COUNCIL**  
**YOUNG CITIZEN OF THE YEAR AWARD 2024**  
**NOMINATION FORM**



**Evidence the nominee is, or has potential to be a role model for the community:**

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**Other information e.g. personal/ academic/ sporting/ work achievements, previous awards/ recognition, voluntary work, length of service:**

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**Other persons who may be contacted for further information about nominee:**

Name:..... Name: .....

Telephone: ..... Telephone:.....

**To be completed by person submitting nomination:**

Name: .....

Address: .....

Organisation represented (if any):.....

Telephone: (B/H)..... (A/H) ..... (Mobile) .....

Signature: .....

**Do you consent to the nominee being advised who nominated them: Yes  No**

**Completed forms must be returned by Thursday 1 December 2023**

General Manager  
PO Box 156  
LONGFORD TAS 7301  
[council@nmc.tas.gov.au](mailto:council@nmc.tas.gov.au)

**Thank you for your nomination**